JOHNNY ISAKSON

UNITED STATES SENATOR • GEORGIA

Service Academy Application Procedure

1) **Application Form** – Complete application form online, print and attach a photograph. Formal candidacy is established upon receipt of your completed application by the Atlanta office. Please note that it is the responsibility of each applicant to initiate a pre-candidate file at each academy to which they are seeking a nomination.

2) **Letters of recommendation** – Ask your guidance counselor or high school principal to write an academic recommendation letter. Choose two other references, such as a math or science teacher, coach, employer, church leader or a member of a community group you are involved with to write letters of recommendation, one as a character reference and the other as a leadership reference. Please do not attach additional letters of recommendation. The Academy Selection Board will review only three letters. Please have the authors of your recommendation letters include a return address and phone number.

3) **Academic Transcript** – The official transcript must be in a sealed envelope with a signature across the seal. If you have already graduated from high school, in addition to your transcript, please send information outlining your academic and/or employment activities since graduation.

4) **Standardized Test Results** – Please include your ACT or SAT scores in your application packet. They may appear on your sealed transcript or in a sealed envelope from your guidance counselor.

5) **Candidate Fitness Test** – Please provide a copy of your CFT. A form is available from the academies and the examination is to be administered by your high school coach or physical education teacher.

6) ***Deadline – Completed application packets must be received by the state office by Friday, October 7, 2011 by 5:00 P.M. for applicants with last names ending in A-L. For applicants with names ending in M-Z, the deadline is October 14, 2011 by 5:00 P.M. No exceptions will be made.*** Send all requested information to:

U.S. Senator Johnny Isakson
ATTN: Nancy Brooks
One Overton Park, Suite 970
3625 Cumberland Blvd.
Atlanta, Ga. 30339

U.S. Service Academy
Application Form 2011
Senator Johnny Isakson
One Overton Park, Suite 970
3625 Cumberland Blvd.
Atlanta, Ga. 30339

Attach Photo Here

PERSONAL INFORMATION:

Full Legal Name_____
SS#_____ Congressional District_____
Permanent Address_____
City_____ State_____ 9 digit zip code_____
E-Mail Address_____
Home Phone Number_____ Are you a U.S. Citizen? Yes___ No_____
Date and Place of Birth_____
Names of Parents/ Guardians_____
Father/Guardian_____Occupation_____Phone_____
Mother/Guardian_____ Occupation_____Phone_____
County or City where parents/guardians are registered to vote_____
Have you ever been charged with or convicted of a felony? Yes____ No____
If yes, please explain on the back of this sheet.

ACADEMIC INFORMATION:

Currently Attending:
_____High School____ Jr. College_____4-yr. college _____Prep School
Name of High School _____ Date of Graduation_____
School Counselor_____phone_____
Grade Point Average- weighted_____ unweighted _____ Class Rank_____
SAT Scores V_____ M_____ W_____
ACT Scores E____ M____ R____ Sc____
*If you plan to take the 2011 October SAT, your scores will not reach our office in time for consideration. When requesting your scores, please reference SAT #2809 and ACT #7119 for the office of Senator Isakson.

ACADEMY PREFERENCE:

Please select two academies and rank them in order of preference. Please do not rank an academy unless you have applied with them or intend to apply with them.

____U.S. Air Force Academy _____U.S. Naval Academy

____U.S. Merchant Marine Academy _____U.S. Military Academy

I am seeking the following nominations:
Presidential____ Vice Presidential___ Sen. Chambliss ___Congressional___

EXTRACURRICULAR ACTIVIES AND HONORS:

Please select all applicable activities.

__Boys'/Girls' State
__Boys'/Girls' Nation
__Eagle Scout
__Boy Scout/Girl Scout
__Key/Interact Club
__National Honor Society
__President or Officer of Class
__President or Officer of Student Council
__President or Officer of School club
__Academic Honors Club
__School Band/Chorus
__School Newspaper
__School Yearbook
__Jr. ROTC Officer
__Debate Club
__Foreign Language
__Hours Worked per Week (after school)
__Hours Worked per Week (summer)
__Church Membership
__Civic Organizations

Athletics	**Varsity**	**Junior Varsity**	**Club**
Baseball/Softball	___	___	___
Basketball	___	___	___
Cheerleading	___	___	___
Cross Country	___	___	___
Field Hockey	___	___	___
Football	___	___	___
Gymnastics	___	___	___
Lacrosse	___	___	___
Soccer	___	___	___
Swimming	___	___	___
Tennis	___	___	___
Track	___	___	___
Volleyball	___	___	___
Wrestling	___	___	___
Other_____	___	___	___
Other_____	___	___	___
Other_____	___	___	___
Other_____	___	___	___
Other_____	___	___	___

You are also encouraged to include a list of honors and awards or any other information you feel is pertinent to your application.

ESSAY:

The 200 word essay is an opportunity for you to express your sincerity of interest and level of knowledge to Senator Isakson and the Academy Selection Board. Your essay should be titled, "The Most Serious Issue facing the Military Today". This should be typed on a separate 8 ½ x 11 piece of paper and included in your application package.

SIGNATURE:

_____
Signature of Applicant

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U.S. Senator Johnny Isakson
ATTN: Nancy Brooks
One Overton Park, Suite 970
3625 Cumberland Blvd.
Atlanta, Ga. 30339

CHECKLIST:

__Completed Application Form

__Photo attached to Application Form

__Three letters of Recommendation

__High School Transcript, SAT/ACT score sheet

__Physical Aptitude Examination – copy

__Extra-Curricular Activities Sheet

__All items listed above must be mailed together in one packet